



**HSIIDC**   
**I.E. RAI (PHASE-I), SECTOR-38**  
**REVISED LAYOUT PLAN**

**AREA STATEMENT**

S.NO.	USE	ACRES
1	TOTAL AREA	562.39
2	AREA UNDER LITIGATION	23.29
3	AREA AVAILABLE FOR PLANNING	539.10
4	AREA RESERVED FOR COMMERCIAL & INSTITUTIONAL USE	30.20
5	AREA UNDER GREEN BELT	9.72
6	NET AREA PLANNED	499.18

**AREA UNDER INDUSTRIAL SCHEME (GENERAL)**

1	AREA UNDER INDUSTRIAL PLOTS	129.22
2	AREA ALLOTTED TO CONCOR	14.22
3	AREA UNDER CONV. SHOPPING, UTILITIES, & PARKING	24.48
4	AREA RESERVED FOR VILLAGE SCHOOL	4.00
5	AREA UNDER SERVICED APARTMENTS	1.48
6	AREA UNDER CREMATION GROUND	1.00
7	AREA UNDER WAYSIDE AMENITIES	1.15
8	AREA UNDER FUEL FILLING STATIONS	1.73
8	AREA UNDER HOTELS/ MOTELS	2.15
9	AREA UNDER POLICE STATION	2.06
10	AREA UNDER ROADS & OTHER INCIDENTAL OPEN SPACES	82.50

**AREA UNDER FOOD PARK**

1	AREA UNDER PLOTS	80.04
2	AREA UNDER PUBLIC BUILDINGS, UTILITIES, CONV. SHOPPING & PARKING	4.98
3	AREA UNDER INSTITUTIONAL AREA	0.74
4	AREA UNDER LABOUR CHOWK	0.51
5	AREA UNDER ROADS & OPEN SPACES	29.41

**AREA UNDER INDUSTRIAL INFRASTRUCTURE DEVELOPMENT CENTRE**

1	AREA UNDER PLOTS	37.52
2	AREA UNDER UTILITIES	2.41
3	AREA UNDER ROADS & OTHER INCIDENTAL OPEN SPACES	23.58

**AREA UNDER TECHNOLOGY PARK**

1	AREA UNDER PLOTS	55.42
2	AREA UNDER ROADS ETC.	0.58

**DETAIL OF PLOTS**

S.NO.	SIZE (IN SQM)	GENERAL INDUSTRIAL	FOOD PARK	IIDC	TECHNOLOGY PARK
1	12.5x25 (312.5)	---	24	271	---
2	15x30 (450)	412	90	148	---
3	21.5x25 (537.5)	---	---	01	---
4	18.5x45 (832.5)	---	01	---	---
5	22.5x45 (1012.5)	294	46	---	---
6	22x62 (1364)	01	---	---	---
7	30x60 (1800)	---	30	---	---
8	45x90 (4050)	---	24	---	---
9	75x105 (7875)	---	06	---	---
10	105x105 (11025)	---	03	---	---
11	10000.00	01	---	---	---
12	28333.00	01	---	---	---
13	24.86 Ac.	---	---	---	01
14	24.56 Ac.	---	---	---	01
15	4.00 Ac.	---	---	---	01
16	1.00 Ac.	---	---	---	02
<b>TOTAL</b>		<b>709</b>	<b>224</b>	<b>420</b>	<b>05</b>

NOTE:- THIS DRAWING SUPERCEDES DRG. NO. HSIIDC/IPD/505, DATED :- 13-06-11.

**LEGEND**

- ALLOTTED PLOT
- FLOATED PLOTS
- VACANT PLOTS
- CREMATION GROUND

DRG. NO. HSIIDC/IPD/753, DATED :- 29/5/13

DRAWN BY:- SURINDER PRASHAR (-SD-)

A.T.P.:- NEHA RANA (-SD-)

D.T.P.:-

C.T.P.:- DILBAG SINGH SIHAG (-SD-)

(-SD-)  
DIRECTOR CONTROLLED AREA CUM M.D. HSIIDC:- TARUN BAJAJ

**DETAIL OF RESIDENTIAL PLOTS (R&R POLI)**

CATEGORY	SIZE	TOTAL NO. OF P
14 MARLA	14m x 25m	84
10 MARLA	12m x 21m	24
8 MARLA	10m x 20m	49
6 MARLA	8.5m x 18m	62
4 MARLA	7m x 14m	58